

*The Memorial Church of the Good Shepherd, Parkersburg, WV*

October 17, 2021 10:15AM

The Holy Eucharist:  
Twenty-First Sunday after Pentecost

Assisting today:      Acolytes: Courtney Heasley, Logan Houdyshell, Aubrey Smith  
Lessons – Vickie Bono      Cantor – Tom Blissett

**The Holy Eucharist: Rite Two**

The Word of God

Prelude

Processional Hymn #427 (pg. 9)      “When morning gilds the skies”

*Laudes Domini*

*The people standing, the Celebrant says*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria #S280 (page 10)

### The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons

A Reading from the Book of Job. (38:1-7, (34-41)

"The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? ["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"]

*Reader*          The word of the Lord.

*People*          Thanks be to God.

### Psalm 104:1-9, 25, 37b

1 Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness! you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak \*

and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; \*

you make the clouds your chariot; you ride on the wings of the wind.

4 You make the winds your messengers \*

and flames of fire your servants.

5 You have set the earth upon its foundations, \*

so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; \*

the waters stood higher than the mountains.

7 At your rebuke they fled; \*

at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, \*

to the places you had appointed for them.

9 You set the limits that they should not pass; \*  
they shall not again cover the earth.

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.

37b Hallelujah!

A Reading from The Letter to the Hebrews. (5:1-10)

“Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.”

*Reader*            The word of the Lord.

*People*            Thanks be to God.

The Gradual Hymn #455 (pg. 11)    “O Love of God, how strong and true”

*Dunedin*

Celtic Alleluia

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (10:35-45)

*People*            Glory to you, Lord Christ.

“James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Reader*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

Celtic Alleluia

The Sermon

The Very Rev. Marjorie S. Bevans

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for our Bishop Mike; for Matthew, Bishop Coadjutor-elect; for Mother Marjorie; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed (especially\_\_\_\_\_).

Pray for those who have died.

*Silence*

I ask your prayers for those on our Parish Prayer List\_\_\_\_\_ .

### *Good Shepherd Parish Prayer List*

Michael James – hospitalized, Covid  
Doug Ellison – Covid  
Ronan Satow – 3# newborn, strength  
Vickie Dilley – healing & strength  
Jones Johnson – healing & strength  
Deb Hepburn-McKinney – healing  
Gene Allander – healing

Joe Martucci – broken ankle  
Peggy Roberts – torn tendon  
Peter Gevas – healing  
Mary Gevas – healing  
Amber Semones – healing  
Dean Parsons – healing  
John Stevens – healing

Sally Davis - healing  
Gwen Bush – healing  
David Rose - healing  
Diane Cottrill – healing  
Carol Lathrop – healing  
Ann Stevens – healing  
Paul W. - healing

*Safety for all those serving in the Armed Forces*

Donovan Burns, Nathan Jones, Hannah Slusher, Noah Estes, Sterling Slusher, Joe Slusher, Lauren Fielder

*Those needing healing from cancer*

|                |                 |                |       |             |
|----------------|-----------------|----------------|-------|-------------|
| Glen Kirk      | Buddy Lee       | Renee Peters   | Hazen | Lisa Tanner |
| Vicky Wilson   | Larry Seevers   | Krista Wolfer  | Rain  | David White |
| Matthew Jacobs | Ray Kidder      | Helena Shaffer | Tessa | Joe Bono    |
| Leonard Gerber | Sharon Burnside |                |       |             |

Birthdays: Olivia & Elias Smith, Vickie Bono, Rev. Marjorie Bevans

In our Diocesan Cycle of Prayer we pray for St. Thomas à Becket, Morgantown: Deacon Al Prichard  
Our Companion Diocese of Colombia: The Rev. Antonio De Calvo, Vicario Parroquia de la Trinidad

The Altar Flowers are given to the Glory of Almighty God in Memory of her brother, Bill, nephew, Randy, and her mother and father, Goldie & Bernard by June Hill.

**Our Parish Mission Prayer**

God above all, we call you Father. God alongside us, we call you Jesus. God within us, we call you Holy Spirit. You are the eternal mystery that enables, enfolds, and enlivens all things. Guide us to grow in our faith and knowledge of you, to carry forward the Gospel message of love and forgiveness, to reach out to those in need in this neighborhood and beyond, and to nurture the fruits of the Spirit so that we may grow in love for one another. With grateful hearts for this parish, we pray you will continue to inspire our efforts to Invite, Welcome, and Connect all to a deeper relationship with you and each other. In the name of the Father, Son and Holy Spirit. Amen.

**Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i>    | And also with you.                        |

**The Announcements**

**The Holy Communion**

**Offertory Sentences**

Offertory Hymn #671 (pg. 12)      “Amazing grace!”

*New Britain*

The Presentation #380 (vs. 3) (pg. 13) “Praise God, from whom all blessings flow” *Old 100<sup>th</sup>*

### The Great Thanksgiving - Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Sanctus #S130 (pg. 14)

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food

and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. (Instrumental “Amen”)

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*Response:* Therefore let us keep the feast. Alleluia

### Agnus Dei #S164 (pg. 15)

*The ministers receive the Sacrament in both kinds, followed by those present.*

### Spiritual Communion

*The Celebrant invites the following prayer to be said by all those watching online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you: never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

### Communion Hymn (pg. 16) “One Bread, One Body”

*After Communion, the Celebrant says:* Let us pray.

### *Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Prayers for birthdays and anniversaries: Olivia & Elias Smith, Vickie Bono, Rev. Marjorie Bevans

*The Bishop, when present, or the Priest, may bless the people.*

Closing Hymn #583 (pg. 17) “O holy city, seen of John”

*Morning Song*

“Go Now in Peace” (led by handbells)

*The Deacon, or the Celebrant, dismisses the people with these words*

*Deacon*            Go in peace to love and serve the Lord..

*People*            Thanks be to God.

## **ANNOUNCEMENTS**

Due to the recent prevalence of the Delta variant of Covid cases, we ask that you wear masks in Church on Sundays.

**Adopted Families** applications are available now. If you know of a family with children that is in need of our help to be able to have Christmas gifts for their children, encourage them to apply. The deadline is Nov. 1<sup>st</sup> but sooner is better.

**Open Altar Flower Sundays:** Nov. 7 & 21. If you would like to give flowers in memory of a loved ones or in thanksgiving for someone or something special in your life, please call Ginger at the office or email her at [gingersmith.goodshepherdwva@gmail.com](mailto:gingersmith.goodshepherdwva@gmail.com). Cost is \$33.50 for one vase or \$67 for two vases.

### **Upcoming Events:**

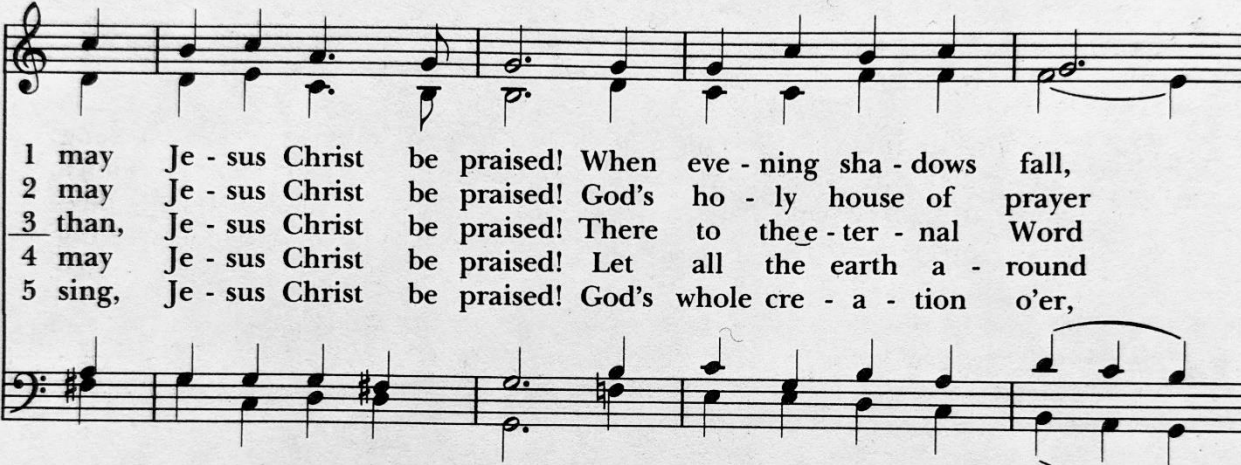
**Sunday, Oct. 31** – A new drama production for All Saints @ 10.15AM

**Sunday, Nov. 7** – All Saints service and Annual Meeting for election of vestry and convention delegates.





1 When morn-ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.  
 Music: *Laudes Domini*, Joseph Barnby (1838-1896)

666. 666

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)



1 O Love of God, how strong and true, e - ter - nal  
 2 O wide - em - brac - ing, won - drous Love, we read thee  
 3 We read thee best in him who came to bear for  
 4 We read thy power to bless and save e'en in the

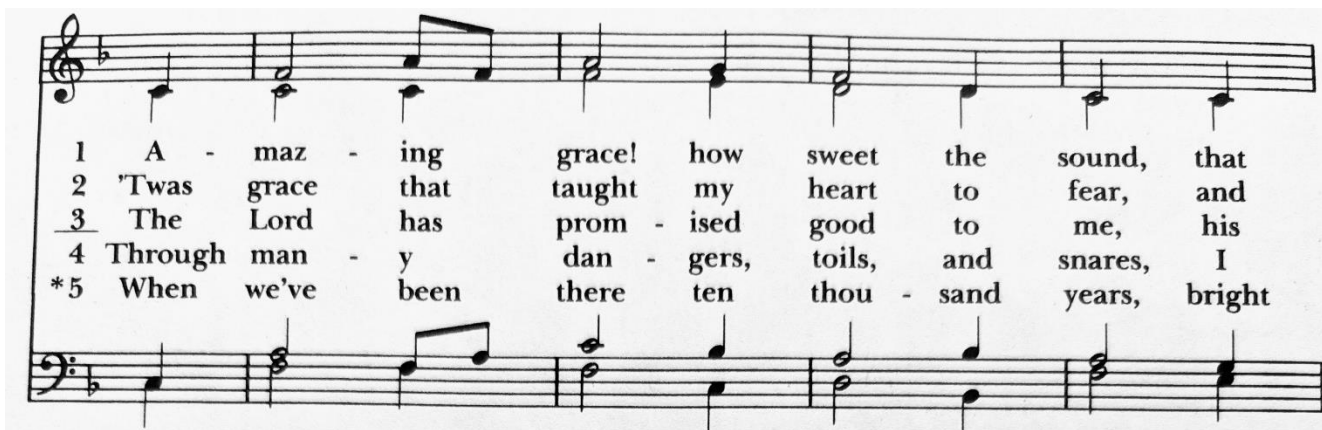
and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
 low, in seas that swell and streams that flow.  
 high, our life to live, our death to die.  
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

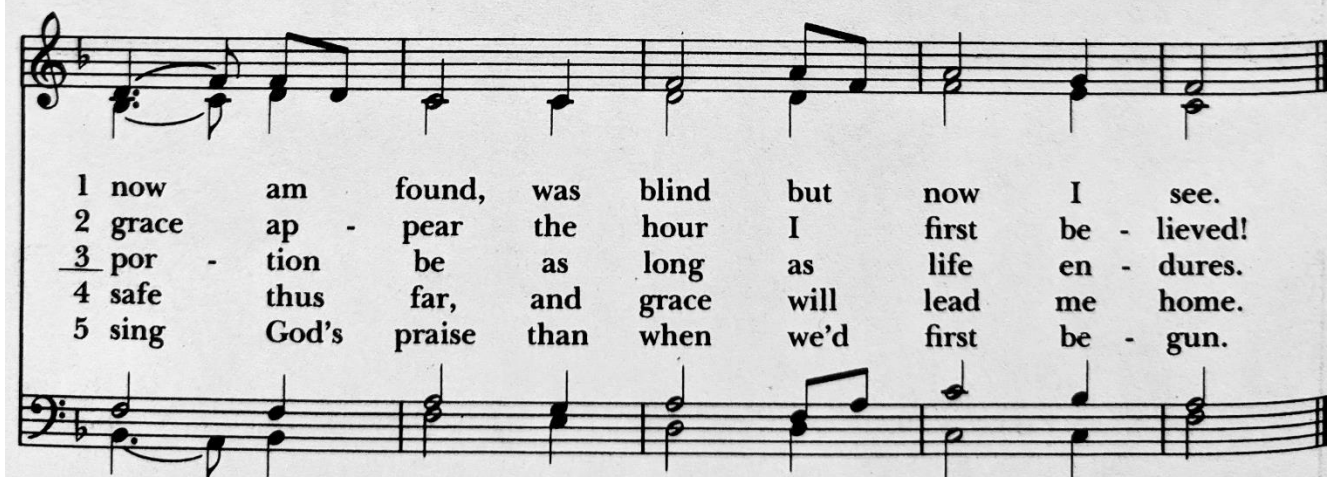
LM



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
 harm. Austin Cole Lovelace (b. 1919)

CM



The Presentation #380 (vs. 3)

“Praise God, from whom all blessings flow”

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;

harm. after Louis Bourgeois (1510?-1561?)

LM

The Sanctus #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Agnes Dei #164

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score is written for voice and piano. The voice part is on a treble clef staff with a key signature of one sharp (F#). The piano accompaniment is on a bass clef staff with the same key signature. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us.' The melody features a mix of eighth and quarter notes, with some longer notes in the piano part.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the musical score. The voice part and piano accompaniment maintain the same key signature and rhythmic patterns. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The piano part provides a steady accompaniment with some harmonic movement.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score. The voice part and piano accompaniment continue. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'. The piano part features some more active eighth-note patterns in the right hand.

give us your peace, give us your peace.

The fourth and final system of the musical score. The voice part and piano accompaniment conclude the piece. The lyrics are 'give us your peace, give us your peace.' The piano part ends with a final chord and a double bar line.

ing: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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One bread, \_\_\_\_\_ one bod - y, \_\_\_\_\_

\_\_\_\_\_ one Lord of all, \_\_\_\_\_ one cup of

bless - ing which we bless, \_\_\_\_\_ And we, \_\_\_\_\_ though

man - y, \_\_\_\_\_ through - out the earth, \_\_\_\_\_ we are one

bod - y in this one \_\_\_\_\_ Lord. \_\_\_\_\_

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man, \_\_\_\_\_  
 2. works, one in the Lord \_\_\_\_\_  
 3. grown, gath - ered to one \_\_\_\_\_

1. \_\_\_\_\_ no more. \_\_\_\_\_ One  
 2. \_\_\_\_\_ of all. \_\_\_\_\_ One  
 3. \_\_\_\_\_ for all. \_\_\_\_\_ One

Lord. \_\_\_\_\_





1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
 2 O shame to us who rest con - tent while lust and greed for gain  
 3 Give us, O God, the strength to build the ci - ty that hath stood  
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four-square walls shall come no night, nor need, nor pain,  
 in street and shop and ten - e - ment wring gold from hu - man pain,  
 too long a dream, whose laws are love, whose crown is ser - vant - hood,  
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
 and where the sun that shin - eth is God's grace for hu - man good.  
 yea, bids us seize the whole of life and built its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826)

86. 86. 86