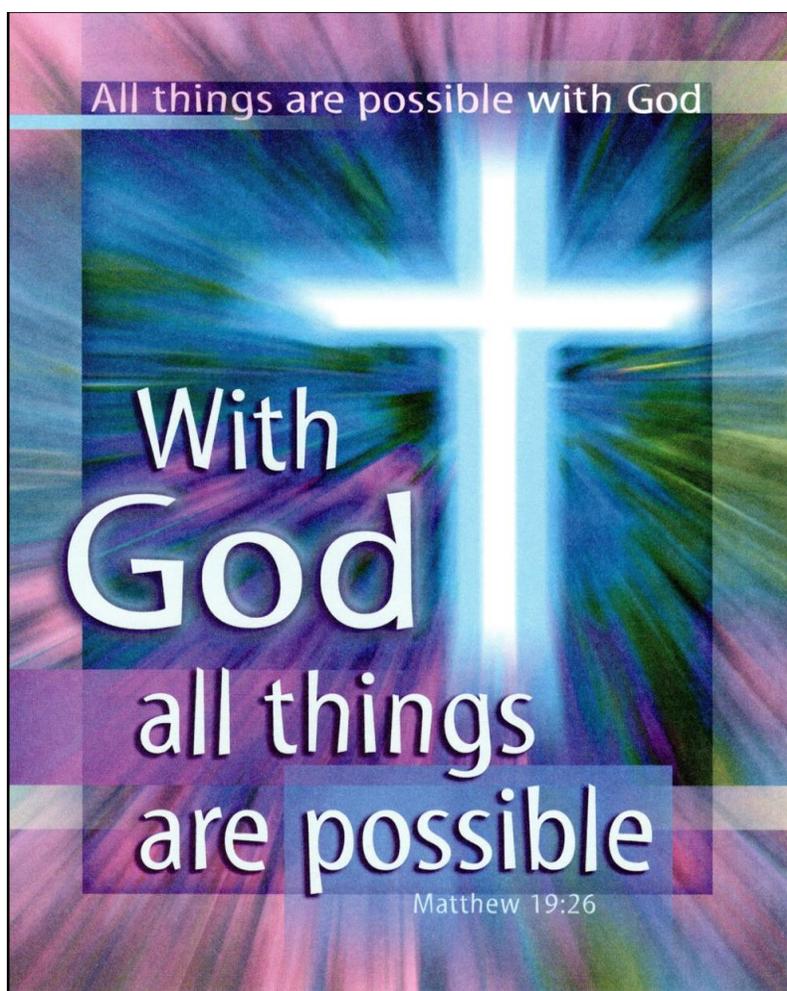


Youth Sunday Celebration

May 16, 2021



The Memorial Church of the Good Shepherd

Parkersburg, West Virginia

The Holy Eucharist

The Word of God

Opening Hymn

1
2

1 Seek ye first the king - dom of God
2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
Stanza 2 is not part of the hymn as originally written.
Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

The people standing, the Celebrant says

Alleluia, Christ is risen.

People The Lord is risen indeed, Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion

C Ho-ly God Ho-ly and migh-ty Ho-ly Im-mor-tal one, have mer-cy u- pon us.

repeat three times

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

People Amen.

The Lessons

The people sit.

A Reading from The Acts of the Apostles (1:15-17, 21-26)

“In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have

accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles."

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Lesson

A Reading from The First Letter of John (5:9-13)

"If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. Write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life."

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God

The Gradual Hymn

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)
Music: Houston, Kathleen Thomerson (b. 1934)

Celtic Alleluia

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (17:6-19)

People Glory to you, Lord Christ.

“Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Youth Renewal of Vows

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

People He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Prayers of the People

For the One, Holy, Catholic and Apostolic Church, for Anglicans throughout the world and in our church—The Domestic and Foreign Missionary Society, for all Christians, Bishops, Priests and Deacons, for Mike our Bishop, and for Marjorie, our Rector, and for the religious and all faithful parishioners, Lord, in your Name we pray,

“Hear our prayer.”

For the world as God's Creation, that we may be better stewards of what God has entrusted to us; for the leaders of the nations of the world, for Joe our President, for all our representatives in Congress and our state legislatures, for an honest and just judiciary, for Jim and Mike, the Governors of our states, and the leaders of our municipalities, Lord, in your Name we pray,

“Hear our prayer.”

For the widowed, the poor, and orphans; for those who suffer in body, mind, or spirit; for those who are in danger of violence or persecution; for those who serve the cause of peace in harm's way; (*insert prayer list here*), Lord, in your Name we pray,

“Hear our prayer.”

For God's grace to rule the world, to bring forgiveness to all sinners, hope to all who are lost, and joy to those who are found by Him, Lord, in your Name we pray,

“Hear our prayer.”

For the departed through the mercy of God who rest in peace, especially (*insert recently deceased here and 'in memoriam' here*), Lord, in your Name we pray,

“Hear our prayer.”

A Prayer for Young Persons *(prayed by priest)*

“God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord.” *Amen.*

The Concluding Collect *(prayed by priest)*

“Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.” *Amen.*

The General Thanksgiving

“Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things.” *Amen.*

The Peace

All stand.

The peace of the Lord be always with you.

People And also with you.

Offertory sentences

“Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.”

Offertory Hymn

You Are Mine

I will come to you in the silence;
I will lift you from all your fear.
You will hear my voice, I claim you as my choice.
Be still and know that I am here.

I am hope for all who are hopeless;
 I am eyes for all who long to see.
 In the shadows of the night, I will be your light.
 Come and rest in me. (Refrain)

I am strength for all the despairing,
 Healing for the ones who dwell in shame.
 All the blind will see; the lame will run free,
 and all will know my name. (Refrain)

I am the Word that leads all to freedom;
 I am the peace that the world cannot give.
 I will call your name, embracing all your pain.
 Stand up now walk and live! (Refrain)

Refrain:

Do not be afraid, I am with you.
 I have called you each by name.
 Come and follow me, I will bring you home;
 I love you and you are mine.

Presentation Hymn

By Joseph Wise

TAKE OUR BREAD

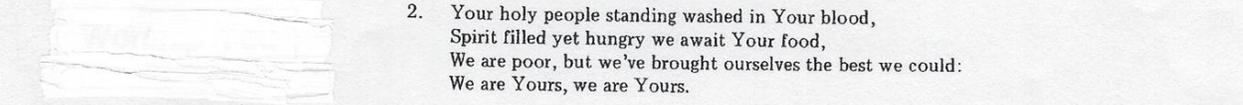
Chorus



Take our bread, we ask You; take our hearts, we love You. Take our lives, oh, Fa - ther, we are yours, we are Yours.



1. Yours as we stand at the ta - ble You set; Yours as we eat the bread our hearts can't for - get,
 We are the sign of your life with us yet, We are Yours, we are Yours.



2. Your holy people standing washed in Your blood,
 Spirit filled yet hungry we await Your food,
 We are poor, but we've brought ourselves the best we could:
 We are Yours, we are Yours.

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Then the Celebrant continue

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with ____ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

SANCTUARY
(Eph. 2:19-22)

W/M by John Thompson & Randy L. Scruggs

Lord pre - pare me to be a sanct - u - ar - y. pure and
ho - ly, tried and true: with thanks - giv - ing, I'll be a
liv - ing sanct - u - ar - y for you.

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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

Shine Jesus Shine

Words and Music by
Graham Kendrick

$\text{♩} = 112$ **VERSE**

A A^{SUS} A E/A A A^{SUS}

1. Lord, the light of Your love is shin - ing, in the midst of the
2. Lord, I come to Your awe - some pres - ence, from the shad - ows in -
3. As we gaze on Your king - ly bright - ness, so our fac - es dis -

4 A E/A D E/D C#m F#m D E/D

dark - ness, shin - ing; Je - sus, Light of the world, shine up - on ... us, set us free by the
-to Your rad - i - ance; By the blood I may en - ter Your bright - ness, search me, try me, con -
-play Your like - ness; Ev - er chang - ing from glo - ry to glo - ry, mir - rored here may our

8 C#m F#m G E^{SUS} E G

truth You now bring ... us. Shine on ... me, ... shine on ...
-sume all my dark - ness. Shine on ... me, ... shine on ...
lives tell Your sto - ry. Shine on ... me, ... shine on ...

CHORUS

12 E^{SUS} E A E/A A D A/C# Bm Bm/A

me. _____ Shine, Je - sus, shine, ... fill this land with the
me. _____
me. _____

The Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Good Shepherd Parish Prayer List

Dean Parsons – strength & healing	Carla Werry - afib
The Rev. Canon Mark Seitz – healing	Peggy Hendricks – healing
John Austin Lathrop – injured rotator cuff	Mary Gevas – healing
Linda Simpson – healing	Diane Cottrill – healing
Amber Semones – healing	Paul W. - healing
Mac Moore – recovering from heart surgery	Peter Gevas – healing
Deb Hepburn-McKinney – strength & healing	Gene Allander – healing
Jone Johnson – healing & strength	Carol Lathrop – healing
Vickie Dilley – healing & strength	Ann Stevens – healing

Safety for all those serving in the Armed Forces

Donovan Burns, Nathan Jones, Hannah Slusher, Noah Estes, Sterling Slusher

Those needing healing from cancer

Glen Kirk	Stan Moore	Renee Peters	Hazen	Lisa Tanner
Vicky Wilson	Larry Seevers	Krista Wolfer	Rain	David White
Matthew Jacobs	Ray Kidder	Helena Shaffer	Tessa	Floyd Anderson
Leonard Gerber				

Thanksgiving for the birth of Kira Raine Mace, daughter of Alicia Mace and great-granddaughter of Patsy Mace.

In our Diocesan Cycle of Prayer we pray for All Saints, Union; and St. Martin's-in-the-Field, Summersville: The Rev. Walter Mycoff

Our Companion Diocese of Colombia: The Rev. Miquel Angel Padilla, Misión Santa Maria Magdalena

The Altar Flowers are given to the Glory of Almighty God in Thanksgiving for the 57th wedding anniversary of Joyce & Keith Haynes and also in Thanksgiving for great-grandchildren, Ellie, Sophie & Aiden, by Mary Gevas.