



*The Memorial Church of the Good Shepherd, Parkersburg, WV*

February 21, 2021

The Holy Eucharist: First Sunday in Lent

**The Holy Eucharist: Rite Two**

The Word of God

Prelude

Opening Hymn #150 (pg. 9)

“Forty days and forty nights”

*Aus der Tiefe rufe ich*

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion #S102 (page 10)

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

A Reading from the Book of Genesis. (9:8-17)

“God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader*            The word of the Lord.

*People*            Thanks be to God.

## Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

A Reading from the First Letter of Peter. (3:18-22)

“Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.”

*Reader*        The word of the Lord.

*People*        Thanks be to God.

The Gradual #121 (pg. 11)    “Christ, when for us you were baptized”

*Caithness*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (1:9-15)

*People*        Glory to you, Lord Christ.

“In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Reader*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## The Sermon

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People – Form II

*In the silence after each bidding the People offer their own prayers, either silently or aloud*

I ask your prayers for God’s people throughout the world; for our Bishop Mike, for Mother Marjorie; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed (especially \_\_\_\_\_). Pray for all who have died.

*Silence*

I ask your prayers for those on our Parish Prayer List.

### *Good Shepherd Parish Prayer List*

|   |   |
|---|---|
| Tammy Reynolds Kelley – heart attack      | Amanda Morris – recovering from surgery |
| Tanner Marlow – facing heart surgery      | Marlow Family - strength                |
| Buddy Lee – recovering from surgery       | Amber Semones - healing                 |
| Sally Davis – tests                       | Mary Gevas – healing                    |
| Mary Withum – tests                       | Diane Cottrill – healing                |
| Mac Moore – facing heart surgery          | Peter Gevas – healing                   |
| Deb Hepburn-McKinney – strength & healing | Gene Allander – healing                 |
| Jeff Eason – continued healing            | Carol Lathrop – healing                 |
| Frank Bono – continued healing            | Ann Stevens – healing                   |
| Dean Parsons – strength & healing         | Jone Johnson – healing & strength       |
| Vickie Dilley – healing & strength        | Linda Simpson – healing                 |
| Joe Pawlik - healing                      |   |

### *Safety for all those serving in the Armed Forces*

#### *Those needing healing from cancer*

|                |               |                |       |                |
|----------------|---------------|----------------|-------|----------------|
| Glen Kirk      | John Rager    | Deb Tuttle     | Hazen | Lisa Tanner    |
| Vicky Wilson   | Larry Seevers | Krista Wolfer  | Rain  | David White    |
| Matthew Jacobs | Ray Kidder    | Helena Shaffer | Keith | Floyd Anderson |
| Leonard Gerber | Tessa         |                |       |                |

In our Diocesan Cycle of Prayer we pray for Sandscrest Conference and Retreat Center: Cheryl Harshman, Director

In our Companion Diocese in Colombia: The Rev. Javier Aldana, Misión Rural El Rosal de Santa Marta

### **Our Parish Mission Prayer**

God above all, we call you Father. God alongside us, we call you Jesus. God within us, we call you Holy Spirit. You are the eternal mystery that enables, enfolds, and enlivens all things. Guide us to grow in our faith and knowledge of you, to carry forward the Gospel message of love and forgiveness, to reach out to those in need in this neighborhood and beyond, and to nurture the fruits of the Spirit so that we may grow in love for one another. With grateful hearts for this parish, we pray you will continue to inspire our efforts to Invite, Welcome, and Connect all to a deeper relationship with you and each other. In the name of the Father, Son and Holy Spirit. Amen.

### **Bishop Search Prayer**

Almighty God, you have created each person with many and varied gifts and joined our lives together as members of the Diocese of West Virginia. Look graciously upon us as we search for our 8th Bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Give us minds to discern your will, courage to follow where you lead, and hearts to love as you command, to the glory of your Son, our Savior Jesus Christ. Amen.

## Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Holy Communion

Offertory Sentences

Offertory Hymn #559 (pg. 12) “Lead us, heavenly Father”

*Dulce carmen*

The Great Thanksgiving - Eucharistic Prayer D

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

Sanctus #S130 (page 13)

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our

Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

Christ our Passover is sacrificed for us;

*Response:* Therefore let us keep the feast.

**Agnus Dei #S164 (pg. 14)**

*The ministers receive the Sacrament in both kinds.*

**Spiritual Communion**

*The Celebrant invites the following prayer to be said by all.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you: never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

**Communion Hymn (pg. 15) “Spirit of the Living God”**

*Iverson*

*After Communion, the Celebrant says:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Prayers for Birthdays and Anniversaries:*

*The Bishop, when present, or the Priest, may bless the people.*

**Closing Hymn #448 (pg. 16) “O love, how deep, how broad”**

*Deus tuorum militum*

*The Deacon, or the Celebrant, dismisses the people with these words*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## ANNOUNCEMENTS

### **Virtual Church:**

Tuesday we sent an email to everyone with details on the various ways you can connect to church happenings throughout the week.

- **Lenten Program** – every Weds. in Lent @ 4PM via Zoom or live @ 4PM on Facebook.
- **Bible Study** – every Weds. @ 3 PM via Zoom
- **Book Group** – every Sun. @ 9:15AM via Zoom
- **Vestry prayer and study** – every Weds. @ 7:30PM via Zoom
- **Wine & Chat** – every 1<sup>st</sup> Mon. @ 6 PM via Zoom
- **Sunday Worship** – every Sun. @ 10:15 on Facebook

If you did not receive the email, please call the office to make sure we have your correct email address.

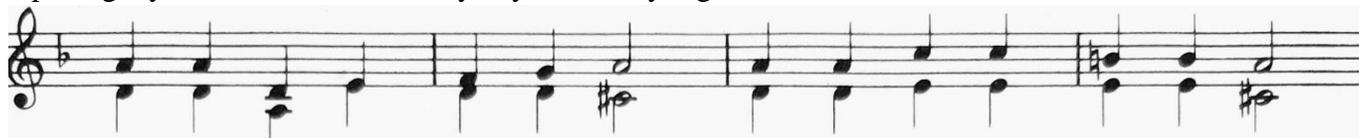
We are in need of **flower vases** to take flowers to shut-ins and others. Perhaps if you have received some of these flowers, you could drop the vase off to the church during office hours. Thank you.

**Remote Care:** Please continue to call one another to keep connected or use social media. Pray for one another by name. This bulletin contains the current prayer list.

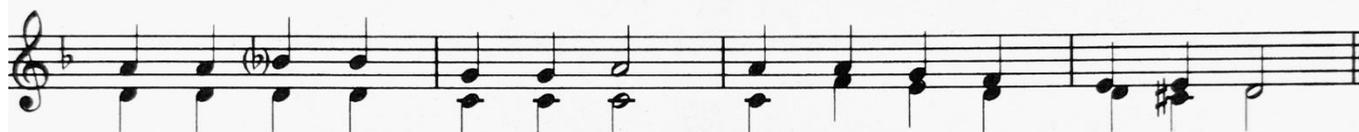
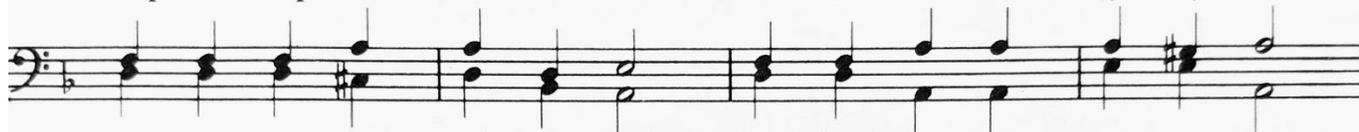
**Church Facebook page:** If you use Facebook, please regularly check the church's Facebook page for updates throughout the week.

Opening Hymn #150

“Forty days and forty nights”



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.



Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.;  
 harm. William Henry Monk (1823-1889)

77. 77

Trisagion #S102

Ho - ly God, Ho - ly and Might - y,

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a vocal line with lyrics and a piano accompaniment. The lyrics are "Ho - ly God, Ho - ly and Might - y,". The piano accompaniment features a series of chords and single notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic foundation for the vocal line.

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat and a common time signature. It contains a vocal line with lyrics and a piano accompaniment. The lyrics are "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment continues with chords and single notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic foundation for the vocal line.

Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son, called you his ser - vant true,  
 3 Straight-way and stead-fast un - til death you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur - gent as a flame.  
 sent you his king-dom to pro-claim, his ho - ly will to do.  
 free - ly as Son of Man to serve and give your life for all.  
 that, like-wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev.

Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635;  
 harm. *The English Hymnal*, 1906

CM

The Offertory #559

“Lead us, heavenly Father”

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

87. 87. 87

The Sanctus #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Agnes Dei #164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

ing: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and B-flat major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of musical notation, featuring a more active melody with eighth notes and a slur. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

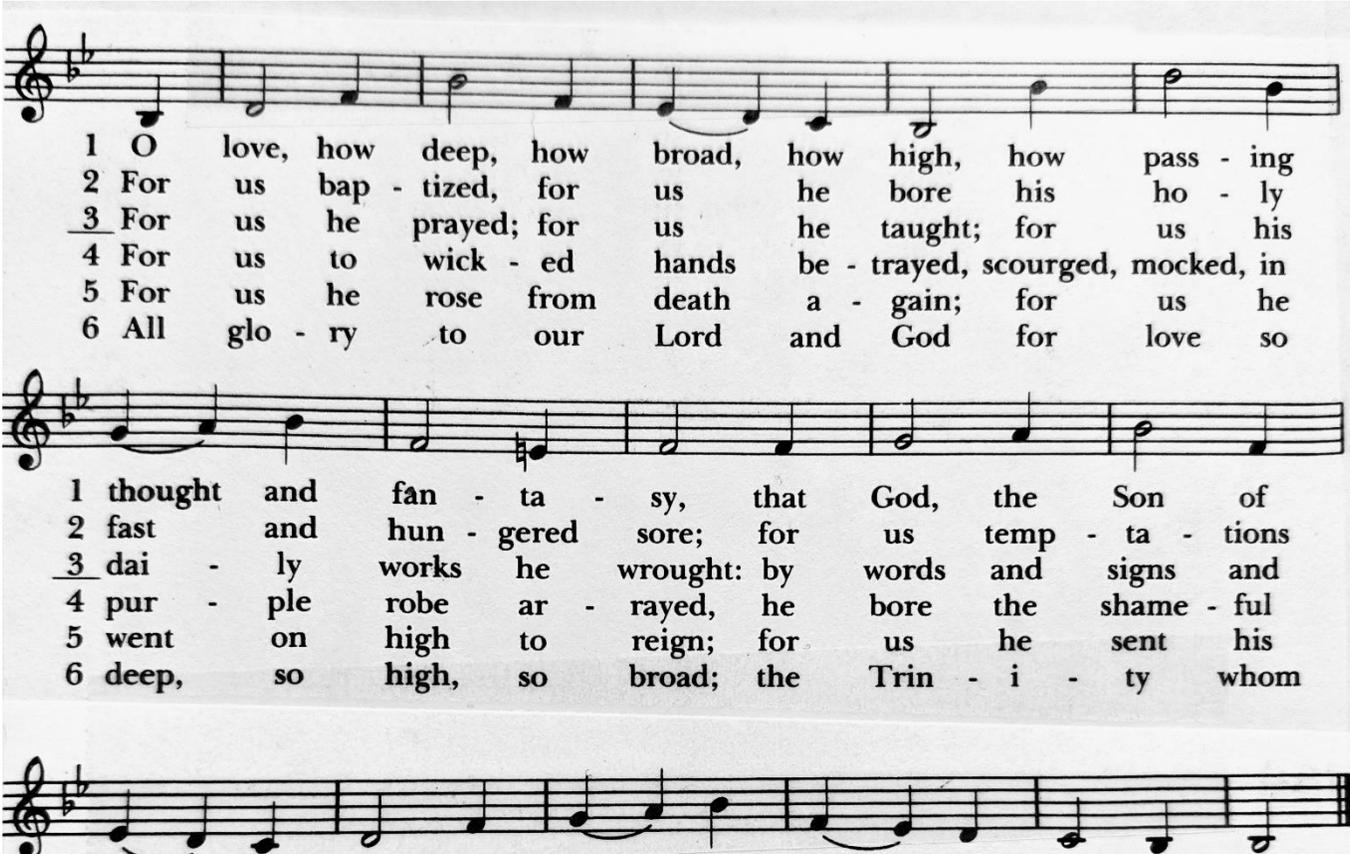
The fourth system of musical notation, concluding the hymn with a final cadence. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er o - ver - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.  
 Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.