



The Memorial Church of the Good Shepherd, Parkersburg, WV

April 18, 2021 10:15AM

The Holy Eucharist: The Third Sunday of Easter

The Holy Eucharist: Rite Two

The Word of God

Prelude

Processional Hymn #179 (pg. 9) “Welcome, happy morning!”

Fortunatus

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria #S280 (page 10)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from The Acts of the Apostles. (3:12-19)

“Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The word of the Lord.

People Thanks be to God.

Psalm 4

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

A Reading from the First Letter of John. (3:1-7)

“See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.”

Reader The word of the Lord.

People Thanks be to God.

The Gradual (pg. 11)

“Children of the heavenly Father”

Swedish Folk Melody

Celtic Alleluia

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke (24:36b-48)

People Glory to you, Lord Christ.

“Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Celtic Alleluia

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Good Shepherd Parish Prayer List

The Rev. Canon Mark Seitz – healing	Peggy Hendricks – healing
Susie Schram – healing	Rosie Jorgeson - healing
Alicia Mace – problem pregnancy	Carl Slusher - healing
Linda Simpson – healing	Diane Cottrill – healing
Amber Semones – healing	Paul W. - healing
Joe Pawlik - healing	Mary Gevas – healing
Mac Moore – recovering from heart surgery	Peter Gevas – healing
Deb Hepburn-McKinney – strength & healing	Gene Allander – healing
Jone Johnson – healing & strength	Carol Lathrop – healing
Vickie Dilley – healing & strength	Ann Stevens – healing
Dean Parsons – strength & healing	

Safety for all those serving in the Armed Forces

Donovan Burns, Nathan Jones, Hannah Slusher, Noah Estes, Sterling Slusher

Those needing healing from cancer

Glen Kirk	Stan Moore	Deb Tuttle	Hazen	Lisa Tanner
Vicky Wilson	Larry Seevers	Krista Wolfer	Rain	David White
Matthew Jacobs	Ray Kidder	Helena Shaffer	Tessa	Floyd Anderson
Leonard Gerber				

Deaths: Clarence Full

In our Diocesan Cycle of Prayer we pray for St. Timothy's-in-the-Valley, Hurricane: The Rev. Cheryl Winter

Our Companion Diocese of Colombia: The Rev. Jorge Martinez, Misión Santa Maria Virgen

The Altar Flowers are given to the Glory of Almighty God in memory of Lloyd Morgan by his wife, Sally.

Our Parish Mission Prayer

God above all, we call you Father. God alongside us, we call you Jesus. God within us, we call you Holy Spirit. You are the eternal mystery that enables, enfolds, and enlivens all things. Guide us to grow in our faith and knowledge of you, to carry forward the Gospel message of love and forgiveness, to reach out to those in need in this neighborhood and beyond, and to nurture the fruits of the Spirit so that we may grow in love for one another. With grateful hearts for this parish, we pray you will continue to inspire our efforts to Invite, Welcome, and Connect all to a deeper relationship with you and each other. In the name of the Father, Son and Holy Spirit. Amen.

Bishop Search Prayer

Almighty God, you have created each person with many and varied gifts and joined our lives together as members of the Diocese of West Virginia. Look graciously upon us as we search for our 8th Bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Give us minds to discern your will, courage to follow where you lead, and hearts to love as you command, to the glory of your Son, our Savior Jesus Christ. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Sentences

Offertory Hymn #199 (pg. 12) "Come, ye faithful, raise the strain"

St. Kevin

The Presentation (pg. 13) "Take Our Bread"

The Great Thanksgiving - Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus #S130 (page 14)

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Alleluia Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. Alleluia

Agnus Dei #S164 (pg. 15)

The ministers receive the Sacrament in both kinds.

Communion Hymn #343 (pg. 16) “Shepherd of souls”

St. Agnes

Spiritual Communion

The Celebrant invites the following prayer to be said by all.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you: never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

After Communion, the Celebrant says: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayers for Birthdays and Anniversaries:

The Bishop, when present, or the Priest, may bless the people.

Closing Hymn #191 (pg. 17) “Alleluia, alleluia! Hearts and voices heavenward raise”

Lux eoi

The Deacon, or the Celebrant, dismisses the people with these words

Deacon Alleluia, Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia!

ANNOUNCEMENTS

It's so good to see you! We will continue to use the protocols established last year until further notice. We also will continue to live-stream the 10:15 service. The 8AM service is also in person.

Virtual Church:

- **Evening Prayer** – every Weds. @ 4PM live on Facebook.
- **Bible Study** – every Weds. @ 3 PM via Zoom
- **Book Group** – every Sun. @ 9:15AM via Zoom
- **Vestry prayer and study** – every Weds. @ 7:30PM via Zoom
- **Wine & Chat** – every 1st Sun. @ 6 PM via Zoom
- **Sunday Worship** – every Sun. @ 10:15 on Facebook

Open Altar Flower Dates: April 25th, May 2nd, 9th, & 30th. One vase is \$33.50, two vases are \$67.

Online Worship – Do you use the online bulletin provided on our website? As we continue online services and in person worship we need a great variety of bulletins. Is the online bulletin necessary? Let us know.

Neighbors Meeting – Tomorrow, Monday, April 19th in the Great Hall at 7 PM. Come meet with neighborhood residents and others interested in improving our neighborhood.

Daughters of the King from Good Shepherd and Trinity are hosting a Tea on Saturday May 29th from 2:00-4:00 PM at the Parkersburg Country Club. If you would like to reserve a seat for you and possibly a friend, please contact Toni DeVore at 304-991-2259. We don't have a "final" cost until we can get a count of participants. In the past, the cost was around \$20.00/person. Please contact Toni to reserve your place at our Tea Party!

1 “Wel - come, hap - py morn - ing!” age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Gloria #S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

1. Chil - dren of the heav'n-ly Fa - ther Safe-ly in His bos - om gath - er;
 2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
 3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
 4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
 5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
 2. From all e - vil things He spares them, In His might - y arms He bears them.
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Words: Carolina Sandell-Berg, 1855; tr. Ernst W. Olson, 1925

Music: Swedish Folk Melody

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Offertory Hymn #199 "Come, ye faithful, raise the strain"

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

76. 76. D

TAKE OUR BREAD

Joe Wise

Moderately (♩ = 76)

REFRAIN

Take our bread, we ask you; take our

hearts, we love you. Take our lives, oh

Fa - ther; we are yours, we are yours.

1. Yours as we stand at the ta - ble you

1. set; Yours as we eat the bread our hearts can't for -

1. get. We are the sign of your

1. life with us yet, we are

1. yours, we are yours. Take our

2. Your ho - ly peo - ple stand - ing washed in your

2. blood, Spir - it - filled yet hun - gry we a - wait your

2. food We are poor, but we've brought our - selves

2. the best we could; we are

2. yours, we are yours. Take our

1. yours, we are yours. Take our

2. Your ho - ly peo - ple stand - ing washed in your

2. blood, Spir - it - filled yet hun - gry we a - wait your

2. food We are poor, but we've brought our - selves

2. the best we could; we are

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1. Yours as we stand at the ta - ble you

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1. get. We are the sign of your

1. life with us yet, we are

1. yours, we are yours. Take our

2. Your ho - ly peo - ple stand - ing washed in your

The Sanctus #S130 (Cantor)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, — Ho - ly, ho - ly, ho - ly Lord,
God of power and might, — hea - ven and earth are
full, — full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes —
— in the name of the Lord. — Ho - san - na
in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of ten systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are printed below the vocal line. The score includes various musical notations such as notes, rests, slurs, and dynamic markings.

Agnes Dei #164 (Cantor)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

ing: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine, thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt.
 Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
 after John Bacchus Dykes (1823-1876)

CM

Closing Hymn #191 "Alleluia, alleluia! Hearts and voices heavenward raise"

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 2 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which will all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt.
 Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

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